

TOWN OF PENFIELD  
FOUR CORNERS  
CONDITIONAL USE PERMIT  
APPLICATION FORM

NAME OF APPLICANT \_\_\_\_\_ Jeff Christiano \_\_\_\_\_ PHONE \_\_\_\_\_ 585-330-4343 \_\_\_\_\_

ADDRESS \_\_\_\_\_ 12 Andrews Way \_\_\_\_\_ Canastota \_\_\_\_\_ ZIP \_\_\_\_\_ 14424 \_\_\_\_\_

NAME OF AGENT \_\_\_\_\_ Jeff Christiano \_\_\_\_\_ PHONE \_\_\_\_\_ 585-330-4343 \_\_\_\_\_

ADDRESS \_\_\_\_\_ 12 Andrews Way \_\_\_\_\_ ZIP \_\_\_\_\_ 14424 \_\_\_\_\_

LOCATION OF PROPERTY \_\_\_\_\_ 1794 Penfield Road \_\_\_\_\_

OWNER OF PROPERTY \_\_\_\_\_ Penfield Place Holdings, LLC \_\_\_\_\_

SECTION, BLOCK & LOT NUMBER (Tax Acct. #) \_\_\_\_\_

DOES THE PROPERTY HAVE HISTORIC DESIGNATION? YES \_\_\_\_\_ NO \_\_\_\_\_

APPLICANT'S SIGNATURE \_\_\_\_\_ Jeff Christiano \_\_\_\_\_

DATE \_\_\_\_\_ 10/20/2020 \_\_\_\_\_

FEE PAID \_\_\_\_\_ \$110.00 \_\_\_\_\_

RECEIVED BY J. Costello

I, Steven Damelo <sup>Member</sup> Penfield Place Holdings, OWNER OF PROPERTY LOCATED AT  
(NAME)

1794 Penfield Rd Penfield ny, HEREBY GRANT PERMISSION TO THE  
(ADDRESS OF PROPERTY)

APPLICANT TO APPLY FOR A CONDITIONAL USE PERMIT AND TO THE MEMBERS OF  
THE PENFIELD TOWN BOARD AND STAFF TO ENTER UPON AND VIEW MY PREMISES  
IN CONNECTION WITH THIS APPLICATION FOR SAID SPECIAL USE PERMIT.

DATE \_\_\_\_\_ 10/20/2020 \_\_\_\_\_

Steven Damelo  
PROPERTY OWNER  
Member - Penfield Place Holdings

## Letter of Intent

We are owners of a food truck titled "Chick Magnet", and recently just purchased the business at 1794 Penfield Road, formerly known as "Penfield Hots". We will use this property to serve the public the same food served out of our truck, fried chicken sandwiches. We also wanted to use the parking spaces next to the building to store and prep the food truck. We will never serve out of it, nor will be use it for advertisement. We only wish to store it in the parking spaces for prep, cleaning and other maintenance. We now seek town approval to do so. Our landlords have added a clause in our lease agreement to permit this.



We were hoping to replace the old sign on 441 with a sign similar to the logo above, and will work with the town to make sure that it is the same dimensions as the old one, as well as the proper coloring. Once the sign/design of the logo is approved, we will work with south paw design to make sure the new sign is the same shape/dimensions as the old one. Hopefully in this email form, the sign can be shown in color.

We plan on being open Monday-Saturday, closed every Sunday.

Monday: 4:00PM-8:30PM

Tuesday-Saturday: 11:30AM-8:30PM

(These may change, but these are our planned hours once we open)

We plan on assembling a team of around 5-6 part-time employees and 2 full-time employees, with Jeff (owner) and Riley (manager) working and managing the property around the clock as

well. At one time, there will usually be 5 of us working at a time. Once we recognize the slower parts of the day/week, we will staff less, and vice versa for the busier times. For refuse, our landlords have permitted us to use the dumpster located at the back entrance of the plaza.

We will also get the building inspected by the Monroe county department of health once we have set up our equipment. We have also set up the RG&E account to be in our name. Any other questions please reach out to us at [chickmagnetfx@gmail.com](mailto:chickmagnetfx@gmail.com)

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 - Project Information** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Chick Magnet @ 1794 Penfield Road			
Project Location (describe, and attach a location map): 1794 Penfield Road			
Brief Description of Proposed Action: We are owners of a food truck titled "Chick Magnet", and recently just purchased the business at 1794 Penfield Road, formerly known as "Penfield Hots". We will use this property to serve the public the same food served out of our truck, fried chicken sandwiches. We also wanted to use the parking spaces next to the building to store and prep the food truck. We will never serve out of it, nor will be use it for advertismnt. We only wish to store it in the parking spaces for prep, cleaning and other maitnence. We now seek town approval to do so. Our landlords have added a clause in our lease agreement to permit this.			
Name of Applicant or Sponsor: Jeff Christiano		Telephone: 585-330-4343	
		E-Mail: chickmagnetflx@gmail.com	
Address: 12 Andrews Way			
City/PO: Canandaigua		State: NY	Zip Code: 14424
1. <u>Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?</u>			<b>NO</b>
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<input checked="" type="checkbox"/>
2. <u>Does the proposed action require a permit, approval or funding from any other governmental Agency?</u>			<b>NO</b>
If Yes, list agency(s) name and permit or approval:			<input checked="" type="checkbox"/>
3.a. <u>Total acreage of the site of the proposed action?</u>		_____ >1 acres	
b. <u>Total acreage to be physically disturbed?</u>		_____ >1 acres	
c. <u>Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?</u>		_____ >1 acres	
4. <u>Check all land uses that occur on, adjoining and near the proposed action</u>			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			

	NO	YES	N/A
5. Is the proposed action, a. <u>A permitted use under the zoning regulations?</u>	<input type="checkbox"/>		
b. <u>Consistent with the adopted comprehensive plan?</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. <u>Is the proposed action consistent with the predominant character of the existing built or natural landscape?</u>	<input type="checkbox"/>		<input checked="" type="checkbox"/>
7. <u>Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?</u> If Yes, identify: _____	<input checked="" type="checkbox"/>		<input type="checkbox"/>
8. a. <u>Will the proposed action result in a substantial increase in traffic above present levels?</u>	<input checked="" type="checkbox"/>		<input type="checkbox"/>
b. Are public transportation service(s) available at or near the site of the proposed action?	<input checked="" type="checkbox"/>		<input type="checkbox"/>
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input checked="" type="checkbox"/>		<input type="checkbox"/>
9. <u>Does the proposed action meet or exceed the state energy code requirements?</u> If the proposed action will exceed requirements, describe design features and technologies: _____	<input checked="" type="checkbox"/>		<input type="checkbox"/>
10. <u>Will the proposed action connect to an existing public/private water supply?</u> If No, describe method for providing potable water: _____	<input checked="" type="checkbox"/>		<input type="checkbox"/>
11. <u>Will the proposed action connect to existing wastewater utilities?</u> If No, describe method for providing wastewater treatment: _____	<input checked="" type="checkbox"/>		<input type="checkbox"/>
12. a. <u>Does the site contain a structure that is listed on either the State or National Register of Historic Places?</u>	<input checked="" type="checkbox"/>		<input type="checkbox"/>
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>		<input type="checkbox"/>
13. a. <u>Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?</u>	<input checked="" type="checkbox"/>		<input type="checkbox"/>
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>		<input type="checkbox"/>
14. <u>Identify the typical habitat types that occur on, or are likely to be found on the project site.</u> Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. <u>Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?</u>	<input checked="" type="checkbox"/>		<input type="checkbox"/>
16. <u>Is the project site located in the 100 year flood plain?</u>	<input checked="" type="checkbox"/>		<input type="checkbox"/>
17. <u>Will the proposed action create storm water discharge, either from point or non-point sources?</u> If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	<input checked="" type="checkbox"/>		<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	<input checked="" type="checkbox"/>		<input type="checkbox"/>

<p>18. <u>Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</u></p> <p>If Yes, explain purpose and size: _____</p> <p>_____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>19. <u>Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</u></p> <p>If Yes, describe: _____</p> <p>_____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>20. <u>Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</u></p> <p>If Yes, describe: _____</p> <p>_____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p> <p>Applicant/sponsor name: <u>JEFF CHRISTIANO</u> Date: <u>10/18/2020</u></p> <p>Signature: <u><i>Jeff Christiano</i></u></p>		



